2024 AOMP Training Conference Registration Form September 29, 2024 - October 3, 2024

Crystal Coast Oceanfront Hotel

www.crystalcoastoceanfronthotel.com

511 Salter Path Road; Atlantic Beach, NC 28512 1-800-338-1533

If not making reservations online, please be sure to let the reservation agent know that you are attending the Administrative Officers Management Program Conference (AOMP).

<u>Sunday, September 29</u> 6:00 pm –9:00 pm	Executive Board Meeting / Set-up	Wednesday, Octobe 8:00 am – 8:30 am 8:30 am – Noon	e <mark>r 2, 2024</mark> Breakfast <i>"First Responder Action Group"</i>
<u>Monday, September 3</u> Noon – 1:00 pm 1:00 pm – 4:00 pm 6:30 pm – until	Registration <i>"Trending Legal Topics"</i> Tammera Hill, NC Dept. of Public Safety, Legal Counsel President's Dinner & Reception	Noon – 1:30 pm 1:30 pm – 4:30 pm	Clark Pennington, FRAG Executive Director and CEO Chief of Police, Matthews, NC Police Dept. (Ret) Business Session <i>"Team Building Breakouts" / Sponsor</i>
<u>Tuesday, October 1, 2</u> 8:00 am – 8:30 am 8:30 am – Noon Noon – 1:00 pm 1:00 pm – 3:00 pm 3:00 pm –5:00 pm	024 Breakfast "Virginia Beach Municipal Building Mass Shooting Incident Response" Patrick Gallagher, Chief of Police New Bern, NC Police Department Lunch on your own "Transformational Leadership" Marty Sumner, NC Dept. of Insurance Deputy Commissioner "Team Building Breakouts"/ Sponsor Presentations AOMP Alumni Board	Thursday, October 8:00 am - 8:30 am 8:30 am - Noon Noon	Presentations AOMP Alumni Board

MAIL TO: AOMP Alumni Association PO Box 115 Marshville, NC 28103 Make Checks Payable to: AOMP Alumni Association **Registration/Membership Fee: \$225.00** *Please return forms with payment*

Name		Rank
Agency		
Street		home work
City	State	Zip
Email:		

<u>Crystal Coast Oceanfront Hotel</u> ** <u>Includes taxes & fees**</u> Oceanfront 1Bedroom (1 King Bed) \$134.16 Oceanfront 1Bedroom (2 Double Beds) \$134.16 Total for Entire Conference - \$536.64 per room. Hotel reservations close September 1, 2024	Registration Fee Conference \$190.00: Membership/Application Due \$35.00: *includes <i>Breakfast & President's Dinner</i> Guest for President's Dinner: \$40.00 each: Total number attending dinner:	\$ \$ \$
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Total Enclosed: \$_____

Do you have any food allergies? Yes or No If yes, to what?

**Registration for Conference requires full payment of <u>BOTH</u>Conference Registration Fee (\$190.00) <u>AND</u> Annual Membership Application/Renewal Dues (\$35.00)

The Association is unable to process Credit Cards